



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Upper Tagbilaran</b>	Area <b>1-F</b>	Club President <b>Rochelyn Fuentes</b>	Club Secretary <b>Lutchel Zanoria</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 17, 2021**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
15-May-21	11						Bautista's Residence
15-May-21				11			BECA Café
29-05-21				22			1st Rotaract Induction at Hard Hat Bar & Grill
20-05-21					9		Albuquerque Brgy. Hall
15/5/2021						1	via zoom

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>22</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray)	<b>22</b>

Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Lutchel Zanoria</b> Club Secretary	Attested by:  <b>Rochelyn Fuentes</b> Club President	A Copy of this report has been Furnished to:  <b>Romeo Balaba</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**